

## [FUNDING ALERT]

Government of the District of Columbia

Muriel Bowser, Mayor

Serve DC, Mayor's Office of Volunteerism and Partnerships

Frank D. Reeves Municipal Center 2000 14th Street, NW - Suite 101

Washington, DC 20009

[serve.dc.gov](http://serve.dc.gov)

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### Federal:

| Focus Area:            | Source/Sponsor:  | Criteria:   |
|------------------------|--|---|
| <b>Food Nutrition:</b> | <b>Food Safety Outreach Competitive Grant Program</b>  | Eligibility<br>Deadline- 6/6/19<br>Funding- \$550,000.00<br>Apply Here- <a href="#">National Institute of Food and Agriculture</a>    |
| <b>Education:</b>      | <b>Higher Education Challenge Grants Program</b>   | Eligibility<br>Deadline- 5/29/19<br>Funding- \$4,500,000.00<br>Apply Here- <a href="#">National Institute of Food and Agriculture</a> |
| <b>Healthcare:</b>     | <b>Using Data Analytics to Support Primary Care and Community Interventions to Improve Chronic Disease Prevention and Management and Population Health (R18)</b> | Eligibility<br>Deadline- 5/29/19<br>Funding- \$666,500<br>Apply Here- <a href="#">National Institute of Health</a>                    |

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|-------------------------------|--|---|
| <b>Family Engagement:</b>     | <b>Community Collaborations to Strengthen and Preserve Families</b>  | Eligibility<br>Deadline- 6/11/19<br>Funding- \$4,400,000.00<br>Apply Here- <a href="#">Administration for Children &amp; Families - ACYF/FYSB</a> |
| <b>Public Safety:</b>         | <b>Crime Prevention and Public Safety Awareness</b>  | Eligibility<br>Deadline- 5/28/19<br>Funding- \$2,000,000.00<br>Apply Here- <a href="#">Federal Transit Administration</a>                         |
| <b>Social Justice:</b>        | <b>Sexual Assault Forensic Evidence - Inventory, Tracking, and Reporting, FY 2019</b>  | Eligibility<br>Deadline- 5/20/2019<br>Funding- : \$5,500,000.00<br>Apply Here- <a href="#">National Institute of Justice</a>                      |
| <b>Sports/Recreation:</b>     | <b>Youth Engagement in Sports: Collaboration to Improve Adolescent Physical Activity and Nutrition (YES Initiative)</b>                | Eligibility<br>Deadline- 5/31/19<br>Funding- \$400,000.00<br>Apply Here- <a href="#">GrantSolutions.Gov</a>                                       |
| <b>Youth Engagement:</b>      | <b>OJJDP FY 19 Youth Gang Desistance/Diversion Grant Program</b>   | Eligibility<br>Deadline- 6/24/19<br>Funding- \$2,000,000.00<br>Apply Here- <a href="#">Office of Juvenile Justice Delinquency Prevention</a>      |
| <b>Social Services:</b>       | <b>Youth Homelessness Demonstration Program</b>  | Eligibility<br>Deadline- 5/15/19<br>Funding- \$15,000,000.00<br>Apply Here- <a href="#">Housing and Urban Development</a>                         |
| <b>Workforce Development:</b> | <b>Professional Development Network for Substance Use Disorder Prevention, Treatment, and Recovery Service Providers and Workforce</b> | Eligibility<br>Deadline- 6/10/2019<br>Funding- \$1,200,000.00<br>Apply Here- <a href="#">Bureau of International Narcotics-Law Enforcement</a>    |

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|---------------------------|--|--|
| <b>Capacity Building:</b> | <b>Capacity Building Developmental and Capacity Building Pilot</b> | Eligibility<br>Deadline- 7/2/2019<br>Funding- \$10,500,000.00<br>Apply Here- <a href="#">Occupational Safety and Health Administration</a> |
|---------------------------|--|--|

## Foundations:

|                             |   |  |
|-----------------------------|---|--|
| <b>Environment:</b>         | <b>Humans, Disasters, and the Built Environment</b> | Eligibility-<br>Deadline- Rolling Deadline<br>Funding- N/A<br>Apply Here- <a href="#">National Science Foundation</a>          |
| <b>Arts and Humanities:</b> | <b>Digital Humanities Advancement Grants</b>        | Eligibility<br>Deadline- 6/19/19<br>Funding- \$375,000.00<br>Apply Here- <a href="#">National Endowment for the Humanities</a> |

**State Single Point of Contact (SPOC):** Serve DC, the Mayor's Office of Volunteerism and Partnerships is the DC SPOC. For information about a SPOC ID number contact Rold Louis at [Rold.Louis2@dc.gov](mailto:Rold.Louis2@dc.gov)

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