

**DEPARTMENT OF HEALTH  
ENVIRONMENTAL HEALTH ADMINISTRATION  
BUREAU OF HAZARDOUS MATERIAL & TOXIC SUBSTANCES**

**APPLICATION FOR  
VOLUNTARY CLEANUP PROGRAM**

Please submit to: Bureau of Hazardous Material & Toxic Substances  
51 N Street, NE, 3rd Floor, Washington DC 20002-3315  
(Please submit either by mail or in person)

**A SEPARATE APPLICATION MUST BE SUBMITTED FOR EACH  
PARCEL OR EACH PARCEL OWNED BY A SEPARATE LEGAL ENTITY**

This application will be used to submit a request to participate in the Voluntary Clean-up Program. The information in this application will be used to determine eligibility of the Applicant and the site as provided for under Title III of the Brownfields Revitalization Amendment Act of 2000, DC Law 13-312, effective June 15, 2001.

Please type. Please answer each question completely. Please indicate "N/A" where a question is not applicable to the Applicant. Please include a cover letter for the application package.

Until the District has promulgated a final policy or final rulemaking the following interim fee procedure will be adopted. To offset the time spent by the EHA, in review of ALL site information transmitted along with meetings and site visits, the Applicant will reimburse the District on a preset hourly fee. Time for each project will be recorded using the "Voluntary Cleanup Staff Accounting" form. The Voluntary Cleanup Program Coordinator will maintain this time accounting.

If you have any questions please contact EHA.

**INELIGIBLE APPLICANTS**

If a determination is made that either Applicant or the site is ineligible for participation the application will be returned.

**NOTIFICATION**

EHA shall approve or deny the application within 90 business days of its receipt. A request by EHA for additional information shall toll the 90-day review period.

<b>I. Property</b>			
Property Name	<u>Wisconsin Avenue Giant</u>		
Address	<u>3306-3440 Wisconsin Avenue, N.W., ("Lot 53") &amp; 3709-3715 Newark Street, N.W.</u>		
City	<u>Washington</u>	Quadrant	<u>NW</u> Zip Code <u>20016</u> Ward <u>3</u>
Square #	<u>1920</u>	Lot #	<u>0002, and 0831</u> Acreage <u>5.24</u>
Has the site had any prior involvement with District or Federal environmental regulatory programs including notices of violation, orders, consent orders, enforcement actions, or environmental permits? (Y/N) <u>Y</u>			
Is the property listed on the National Priority List pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, 42 U.S.C. 9601 <i>et seq.</i> ? (Y/N) <u>N</u>			
Is the property subject of a current cleanup action by the Environmental Protection Agency or the EHA? (Y/N) <u>Y</u>			
<b>Please include:</b> Permit numbers, dates, name(s) of program(s), name of regulated entity and any other information known to the Applicant, and current pictures of the site.			

## II. Applicant

Name Guy P. Stutz Title Vice President  
(please list principal if corporate entity)

Corporation/Organization Friendship Macomb SC, Inc.

Legal Form of Business District of Columbia Corporation

Mailing Address C/O Giant of Maryland LLC, 1385 Hancock Street

City Quincy State MA Zip Code 02169

Telephone 617-770-6968 Fax 617-770-6222

E-mail gstutz@stopandshop.com

District of Columbia Corporation (Y/N) Y Out of state entity (Y/N) \_\_\_\_\_  
(please attach copy of certificate) (please attach copy of D.C. business certificate)

Is the Applicant applying for or does the Applicant plan to apply for grants, loans or property tax credits available for the redevelopment of Brownfields in the District per Title VII Cleanup Incentives of the Act? (Y/N) N

Has the Applicant had any prior involvement with District or Federal environmental regulatory programs including notices of violation, orders, consent orders, enforcement actions, or environmental permits? (Y/N) N  
(please attach copies of any information listed)

### Please include:

List of the financial incentives for which you are planning to apply.  
Permit numbers, dates, name(s) of program(s), name of regulated entity and any other information known to the Applicant.

## III. Current Property Owner

Name Guy P. Stutz Title Vice President  
(please list principal if corporate entity)

Corporation/Organization Friendship Macomb SC, Inc.

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District of Columbia Corporation (Y/N) Y Out of state entity (Y/N) \_\_\_\_\_  
(please attach copy of certificate) (please attach copy of D.C. business certificate)

#### IV. Other Contacts

##### Consultant

Name Mr. Daniel Wilhelm Title Senior Environmental Engineer  
(please list principal if corporate entity)  
Corporation/Organization Environmental Consultants and Contractors, Inc.  
Mailing Address 43045 John Mosby Highway  
City Chantilly State VA Zip Code 20152  
Telephone (703) 327-2900 Fax (703) 327-2777  
E-mail dswilhelm@eccfirst.com

##### Project Manager

Name Mr. David Logan Title \_\_\_\_\_  
(please list principal if corporate entity)  
Corporation/Organization Bohler Engineering  
Mailing Address 22630 Davis Drive, Suite 200  
City Sterling State VA Zip Code 20164  
Telephone (703) 709-9500 Fax (703) 709-9501  
E-mail dlogan@bohlereng.com

#### V. Applicant's Interest in Property

Do you own this property? (Y/N) Y  
(Include copy of deed)

Are you under contract to purchase the property? (Y/N) N

Are you under contract to sell the property? (Y/N) N

If under contract to sell or purchase the property, has a settlement date been scheduled? (Y/N) N/A Date: \_\_\_\_\_

Are you renting or leasing the property? (Y/N) N

Are you considering renting or leasing the property? (Y/N) N

Are you a holder of a mortgage, deed, trust or other security interest in the property? (Y/N) N

Place an "X" in the appropriate blank.

Intend to develop site for personal or business purposes.

Intend to conduct an investigation of site prior to acquisition or development.

Neighboring property owner who was unable to obtain relief from the responsible party.

**VIII. Future Property Use**

Place an "X" in the appropriate blank.

- Unlimited
- Residential
- Mixed Use
- Commercial
- Industrial
- Undetermined

**Please include:**

Description of the future use of the property.  
Include timelines, types of operations, number of potential employees.  
Construction and site plans.

**Statement of Certification**

I certify under penalty of law that the information provided in this application is, to the best of Applicant's knowledge and belief, accurate and complete.

I certify that I am the Applicant or an authorized representative of the Applicant.

I certify that all information on environmental conditions relevant to the site and known to the Applicant is included in this application.

By signing below the Applicant, or the authorized representative acting on behalf of the Applicant, agrees to pay all invoices for the costs of services provided by the Environmental Health Administration when billed.

Printed Name Guy P. Stutz

Company Friendship Macomb SC, Inc. Title Vice President

Signature  Date 2/17/11

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**OFFICE USE**

Documents Received by: \_\_\_\_\_ VCP Case No. \_\_\_\_\_

Date: \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Resubmit \_\_\_\_\_

Additional Information Required: \_\_\_\_\_  
\_\_\_\_\_